

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

RECEIVED
8/8/17

KO

Name of Candidate <i>Deborah Sue Deppinger</i>			
Street Address and Apartment Number <i>290 N. 400 W.</i>	City <i>Fillmore</i>	State <i>UT</i>	Zip Code <i>84631</i>
Office	Area Code & Phone Number <i>435-919-6001</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

7 days before primary election, Aug 8, 2017

30 days after Primary Election: September 15, 2017
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 31, 2017
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 7, 2017
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Deborah S. Deppinger

Signature of Candidate or Officeholder

8-8-17

Date

SUMMARY

1. Balance from Last Report \$ 173.02
2. Total Contributions Received \$ _____
3. Total Campaign Expenses \$ _____
4. Current Balance \$ _____

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
8/3	Lynette Jenkins RD Red.	Advertising	30 ⁰⁰
8/3	STAPLES	PAPER	18.02
8/6	Chronicle PROGRESS	Advertising	125 ⁰⁰
SUBTOTAL FOR THIS PAGE			173.02
TOTAL EXPENDITURES MADE (Sum of Expenditures)			173.02