

1 **FILLMORE CITY COUNCIL MEETING**

2 October 7, 2014

3
4 *Minutes of the regular meeting of the Fillmore City Council held October 7, 2014 in the Council*
5 *Chambers of the Fillmore City Building. Notice of the time and place of the meeting was posted on the*
6 *Utah State Public Notice website, the Fillmore City website, the Council Chambers, the City Office*
7 *bulletin board, and the President Millard Fillmore Library. Notice was also provided to the Chronicle-*
8 *Progress, radio stations KMTI and KNAK, and each member of the governing body on October 3,*
9 *2014.*

10
11 Those present were:

12 Mayor: Eugene R. Larsen Council: Michael D. Holt
13 Attorney: Greg Greathouse Eric R. Jenson
14 Recorder: Marlene Cummings Deborah S. Oeppinger
15 Deputy Michael K. Rhinehart
16 Recorder: Jamie Orullian N. Wayne Jackson
17
18 Others: Robert Worley, Eric Larsen, Alan Roper, Darren Brunson, Lt. Morris
19 Burton.

20
21 6:30 p.m. Welcome and Pledge of Allegiance – Mayor Larsen

22
23 **ADMINISTRATIVE BUSINESS**

24 Minutes

25 **MOTION: To approve the minutes of the meeting held September 16, 2014**
26 **By: Councilmember Jenson**
27 **Second: Councilmember Jackson**
28 **Vote: Unanimous. Motion carried.**

29
30 Bills – Payroll

31 **MOTION: To approve the September 30, 2014 payroll and payment of bills**
32 **listed on the invoice register dated September 17 – October 7, 2014.**
33 **By: Councilmember Jackson**
34 **Second: Councilmember Rhinehart**
35 **Vote: Unanimous. Motion carried.**

36
37 Business License

38 Robert Umpenhour – Handyman Service at 65 South Main #25

39
40 **COMMUNICATIONS AND REQUESTS**

41
42 Law Enforcement Report – Lt. Morris Burton

- 43 • Lt. Burton summarized law enforcement activity in Fillmore for the month of August.
44 There were 17 citations issued for 12 violations. The department received 152 CAD
45 calls, responded to 121 incidents that resulted in 18 arrests for 27 violations.
46 • An arrest was made on the burglaries in Fillmore and Delta that occurred three weeks
47 ago.
48
49

50 Fire Department Report – Fire Chief Darren Brunson

- 51 • There were very few fire calls during the summer months. Recently, the department
52 responded to: a grass fire started by a downed power line, a lightning strike fire on 300
53 North, a structure fire that originated from a burned up washing machine motor, a
54 residential fire alarm on 400 West, and the Millard County Sheriff’s Office regarding
55 smoke in the jail.
- 56 • Lock boxes containing keys to the buildings were installed at all the local schools.
57 Chief Brunson is also working to get a lock box installed at the Sheriff’s Office.
- 58 • The application has been submitted to CIB for a new ladder truck and everything looks
59 promising.
- 60 • Interest in the fire department is high right now. Eben and Brooke Leatham are the
61 newest members. Currently, there are 18-19 active members, 18 reserve senior roll
62 members, and 9-12 firemen respond to every call.
- 63 • Fire prevention week went well. Approximately 500 people attended the annual open
64 house at the fire station last night.
- 65 • Winter Fire School is scheduled for January 8-9, 2015 in St. George. This provides 16
66 hours of training for all participants. When the ISO (Insurance Service Office)
67 conducted their inspection of the fire department they emphasized the importance of
68 receiving training outside of the organization.

69
70 Millard County Commission Report – Commissioner Alan Roper

- 71 • The county supports Fillmore City moving forward with plans to build a splash pad.
72 Commissioner Roper was sure that everything could be worked out with the proposed
73 land exchange between the city and the county.
- 74 • Millard County is at the top of the list in the state to receive grants and loans because
75 they have paid more in and taken less out than any other county. This should help the
76 fire department secure funds for the ladder truck.
- 77 • Options are being carefully weighed before moving forward on the development of the
78 soccer fields.
- 79 • Commissioner Roper was asked if there was any talk about moving the state prison to
80 Fillmore. He indicated that Sherriff Dekker doesn’t want any more beds at our jail.
81 Commissioner Roper thinks the prison will most likely be relocated somewhere in the
82 north end of the state.
- 83 • The county health office should be finished by the end of the month. When it is
84 completed a cement parking lot will be poured.

85
86 **BUSINESS**

87
88 Modular Nuclear Power Update – Eric Larsen, City UAMPS Representative

89 Coal fired power plants are under attack and may face closure if conversion to natural gas
90 doesn’t take place in the near future. Those that may potentially be affected, that would impact
91 the city’s power supply, include the Hunter, IPP, and San Juan power plants. Conversion to
92 natural gas is only an intermediate fix for generating electricity. UAMPS is investigating the
93 possibility of using small modular nuclear reactors. Mr. Larsen encouraged the council and
94 office staff to watch Pandora’s Promise, a DVD that he gave to Mayor Larsen. The DVD
95 explains the pros and cons of nuclear energy.

98 Storm Water Investigation – Robert Worley, City Engineer

99 Mr. Worley presented four possible solutions to address areas prone to flooding in Fillmore
100 city. The options range in price from \$150,000 to \$337,000.

- 101 • Option 1:
102 Reconstruct the road on Center Street and install curb and gutter with a channel built
103 into the road that would allow flood water to flow into Chalk Creek. This option meets
104 planning criteria for the 100 year storm. However, if flooding takes place up to a foot of
105 water may pool on the road and could pose a safety hazard. This option is one of the
106 most expensive options and the NRCS (Natural Resources Conservation Service)
107 emergency water shed program does not provide funding for curb and gutter projects.
- 108 • Option 2:
109 Cut a swath through the mountain and channel the water into chalk creek. This option
110 is also one of the more expensive options. The channel would need to be 25 to 30 feet
111 deep and 100 ft. wide at the top. A lot of material would need to be pulled out and used
112 for a dam. This option would meet eligibility requirements for NRCS funds. Of all the
113 options, Option 2 is the most fail proof.
- 114 • Option 3:
115 Build a channel in the hills above Center Street with a 10 foot dam that would drain
116 north into chalk creek. The channel would need regular maintenance; if debris ever
117 blocks the channel flooding could still occur. Options 3 and 4 are less expensive but
118 could be far more complicated because permission for property easements would need
119 to be granted from several land owners.
- 120 • Option 4:
121 This option is basically the same as Option 3. The only difference is the channel would
122 run to the south. Options 3 and 4 meet NRCS funding eligibility requirements also.

123
124 Discussion of Proposed Cemetery Expansion Robert Worley, City Engineer

125 Mr. Worley presented two options. The options range in price from \$340,000 to \$523,000.

- 126 • Option 1:
127 This option utilizes the existing entrance with a road leading north to the expanded
128 area. This option includes 12 parking spaces and a restroom.
- 129 • Option 2:
130 This option includes a new entrance with a roundabout, six parking spaces, and a
131 restroom.

132
133 **COUNCIL REPORTS**

134 Councilmember Holt

135 **Parks and Recreation**

- 136 • Doug Jenkins thanked the city again for allowing DJ Productions to use the North Park
137 Amphitheater for their annual summer play. He asked that he be notified if there are
138 any service projects that need to be completed.

139 **Fire Department**

- 140 • The Fire District had some issues with disbursement of title three funds. Certain towns
141 in the surrounding area are eligible for these funds and some are not. One department
142 wanted to take all the money, but found out they were one of the departments that do
143 not meet eligibility requirements.

146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192

Streets & Sidewalks

- Eldon Frampton is close to completing his sidewalk for the cost share that was approved at the last city council meeting.

Councilmember Oeppinger

Animal Control

- Two dogs will be leaving the pound. A citizen will be adopting one of them.
- She urged the council to come up with some ideas, before the end of the year, to address the new pit bull law that will go into effect in January.

Councilmember Rhinehart

City Shop, Yard & Equipment

- The motor has gone out on the city loader and needs to be rebuilt. The estimated cost is around \$8,000. The loader should be fixed by the end of the week.
- The 10 wheeler has some problems with the bearings and will be taken in next. John Mitchell reported to Mr. Rhinehart that the truck is old and will need to be replaced soon.

Other

- He asked that a legend explaining the codes on the utility bill be included in the next city newsletter.

Councilmember Jenson

Water & Sewer

- New meters are being installed; some testing will be done on the meters tomorrow.
- The water master plan is complete. Robert Worley will present the plan to the city council in November.

Planning & Zoning

- A brief training by Megan Davies was held at the last meeting.

Councilmember Jackson

Garbage & Landfill

- The bins were full of limbs, which are supposed to be dumped at the landfill, last time he went down there. He has asked the county for new signs to be posted at the transfer station indicating what can and cannot be disposed of there, but this has not been done yet.

Disaster & Emergency

- CERT would like the city to support the house numbering project that was launched by the Millard County Sheriff's Office. The ambulance crew has difficulty finding homes in a timely manner when houses are not numbered. He asked for this information to be included in the next city newsletter.
- The emergency radio fundraiser went well, \$800 was raised.
- The county CERT commander would like more participation from the Fillmore CERT representative.

Cemetery

- He reported that plans for expansion at the cemetery are progressing and hopes that the project will move forward.

193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232

Other

- A suicide prevention course is being offered. Janet Lindquist can be contacted for more information.

Attorney Greathouse

- The Fillmore Water Users Association has inquired about Fillmore City’s chalk creek water shares. As a result of the Cox decree Fillmore City was granted 7% of the chalk creek water right and Fillmore Water Users Association was granted 93%. Currently, there is not a lease agreement in place regarding the use of the city’s 7%. This is a protected water right under Fillmore City’s 40 year water plan and it would be good to have a lease agreement in place. It might be possible to lease the water to city residents if an agreement is made between Fillmore City and the Fillmore Water Users Association.

Mayor Larsen

- There was a concern that building a splash pad on the north side of the swimming pool might displace people that enjoy playing on the volleyball court. Bart Whatcott spoke with one of the key players and reported that the volleyball players would have no problem moving to the volleyball court at the north park.
- The Mayor was asked when the next splash pad meeting was going to be held. He indicated that some issues need to be settled with the land first.
- He talked about the importance of maintaining consistent base load with power transmission. Coal produces a consistent base load and nuclear power can do the same. However, wind and solar power fluctuate and will not work.

ADJOURNMENT

MOTION: To adjourn the meeting.
By: Councilmember Holt
Second: Councilmember Jenson
Vote: Unanimous. Motion carried.

The meeting adjourned at 8:50 p.m. The next meeting will be held Oct 21, 2014 at 6:30 p.m.

APPROVED October 21, 2014

Eugene R. Larsen, Mayor

ATTEST: _____
Jamie Orullian
Deputy Recorder