

1 **FILLMORE CITY COUNCIL MEETING**

2 October 18, 2016

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4 *Minutes of the regular meeting of the Fillmore City Council held October 18, 2016 in the Council*
5 *Chambers of the Fillmore City Building. Notice of the time and place of the meeting was posted on the*
6 *Utah State Public Notice website, the Fillmore City website, the Council Chambers, the City Office*
7 *bulletin board, and the President Millard Fillmore Library. Notice was also provided to the Chronicle-*
8 *Progress, radio station KMTI and each member of the governing body on October 14, 2016.*
9

10 Those present were:

11 Mayor: Eugene R. Larsen Council: Michael D. Holt (excused)
12 Attorney: Greg Greathouse Ian E. Adams
13 Recorder: Kevin Orton Eric R. Jenson
14 Jeffrey D. Mitchell
15 Michael K. Rhinehart

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17 Others: Terry Scottturn, Errol Dearden

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19 6:30 p.m. Welcome and Pledge of Allegiance - Mayor Larsen

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21 Mayor Larsen excused Councilmember Holt
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24 **ADMINISTRATIVE BUSINESS**

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26 Minutes

27 MOTION: To approve the minutes of the meeting held October 4, 2016 as written.
28 By: Councilmember Mitchell
29 Second: Councilmember Rhinehart
30 Vote: Unanimous. Motion carried.
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33 Bills – Payroll

34 MOTION: To approve the October 15, 2016 payroll and payment of bills listed on
35 the invoice register dated October 5, 2016 – October 18, 2016.
36 By: Councilmember Jenson
37 Second: Councilmember Adams
38 Vote: Unanimous. Motion carried.
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41 A public hearing to receive public comment regarding the Dearden annexation will be held
42 November 1, 2016 with the regular scheduled city council meeting.
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49 **COMMUNICATIONS AND REQUESTS**

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52 Terry Scotturn – Annual American Legion Post 61 Report

53 The following are highlights from the American Legion Post 61 services and activities for the
54 2015-2016 fiscal year:

- 55 • Provided 14 graveside services for veterans
- 56 • Provided 19 flag posting color guards for Millard High School
- 57 • Sent one student to Boy’s State. The Legion would like to send at least 3 boys per year
- 58 • Served 300 people at the annual pancake breakfast for the 4th of July celebration
- 59 • Served 192 meals at the annual veterans dinner event
- 60 • Provided programs to Fillmore Elementary, Middle and High School on Veterans Day
- 61 • Provided scholarships to three high school seniors
- 62 • Provided 760 service hours to the community and schools
- 63 • Provided 150 hours of free use of the legion building to various qualified groups
- 64 • Eagle Scouts completed two projects in regards to improvements to the legion building
65 and grounds.
- 66 • Ceremonies were offered to families of four member who passed away

67
68 Mr. Scotturn thanks the city for their support and donations. The council unanimously
69 approves of a \$1,500 donation for the fiscal year 2016-2017 to the Legion that will be
70 officially ratified in the November 1, 2016 council meeting. The money donated is
71 used for civic affairs. The legion would not have the ability to operate without
72 donations from the city and other organizations in the Millard County area. The legion
73 is thus very appreciative of all who donate.

74
75
76 **BUSINESS**

77
78 No other business

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81 **COUNCIL REPORTS**

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83 Councilmember Adams

84 **Celebrations**

- 85 • As the cost of fireworks will increase, the celebrations budget will need to increase by
86 \$650.00 next year.
- 87 • The council discussed having a light parade as part of the Christmas celebrations event.
88 If the council decides to do so it will need to be advertised in the paper and city
89 newsletter.

90 **Streets**

- 91 • Gayle Hare from Utah Department of Transportation has 20 gallons of black paint to
92 cover the graffiti in the Pink Elephant Lane underpass. The city and county both will
93 agree to any group painting the underpass, such as school or scout groups, or the
94 sheriff’s work crew.

96 Councilmember Rhinehart

97 **Cemetery**

- 98 • The latest cemetery round-about plans were shared with the council. The city will work
99 with Sunrise Engineering to draft specifications to be included with bid requirements.
100 Lighting will need to be installed to light up the American flag.

101 **Library**

- 102 • Anyone who provided a recipe for the recipe book project will be invited to come to the
103 library and prepare their recipe. The library staff is putting together book clubs for the
104 coming months to get more people involved in library activities. Councilmember
105 Rhinehart has had some difficulty in finding anyone willing to replace the windows in
106 the library. He will continue his search by looking at vendors outside the area.

107 **Other**

- 108 • Nevada will no longer purchase renewable power from renewable power customers.
109 Rocky Mountain Power is now advertising for solar power. Renewable energy sources
110 do not provide the power needs of the country. Germany tried moving to renewable
111 power and has recently re-instated laws to use coal-generated energy again.

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113

114 Councilmember Mitchell

115 **Parks**

- 116 • There is some graffiti on playground equipment throughout the city parks. Public
117 works has been notified of the problem. The playground equipment north of the
118 swimming pool needs a slide replaced.

119

120 Councilmember Jenson

121 **Water**

- 122 • Public works will repair the damaged fire hydrant located on the corner of 300 West
123 200 North.
- 124 • Millard County is willing to help with in-kind work to complete the Center Street
125 flooding project.
- 126 • Millard County will allow the city to dig on Canyon Road to install the culinary pipe if
127 the city chooses to do so. Recorder Orton will research whether or not the county has a
128 deed that provides county ownership of the road. Permission given from the county is
129 contingent upon actual ownership of the road or simply possessing easements to the
130 road. The county requests the city to make repairs to any digging the city may do.

131

132 Attorney Greathouse

133 Attorney Greathouse continues to work with Sterling Codifiers to complete the city re-
134 codification process.

135 Now is an ideal time to approach the State Legislature with any issues or concerns the city or
136 citizens may have with state laws. Some laws may seem onerous to the city. These laws will
137 not be changed or modified if no one approaches lawmakers with their concerns. When
138 citizens or groups reach out to legislatures they will not always agree, but they usually listen to
139 those concerns, and many times some action or change is taken. The council discussed at
140 length some issues that could be taken to legislatures for consideration. Some include pit bull
141 laws and renewable energy laws.

142

143 Mayor Larsen

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145 The city has received an insurance claim in the amount of \$90,000 to help in rebuilding the
146 Creamery substation. An additional \$23,006 has been dispersed for the total amount of the
147 claim of \$113,006.

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ADJOURNMENT

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152 Upon motion by Councilmember Adams and second by Councilmember Jenson, the meeting
153 adjourned at 7:49 p.m.

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155 The next regular council meeting will be held November 1, 2016 at 6:30 p.m.

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APPROVED October 18, 2016

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Eugene R. Larsen, Mayor